

## **IHLS - Board of Directors Meeting**

July 22, 2025

**CHAMPAIGN OFFICE** 

1704 West Interstate Drive, Champaign, IL 61822, 217-352-0047 Phone: 618-656-3216 **5:00 P.M.** 

You may also attend the meeting via video conference at the following locations or via Zoom: Carbondale Office: 1840 Innovation Dr Room 106, Carbondale, IL 62903, 618-985-3711 Edwardsville Office: 6725 Goshen Rd, Edwardsville, IL 62025, 618-656-3216 C.E. Brehm Memorial Public Library: 101 South Seventh St, Mount Vernon, IL 62864, 618-242-6322 Effingham Public Library: 200 N 3rd St, Effingham, IL 62401, 217-342-2464 Illinois State Library: Gwendolyn Brooks Building, 300 South Second St, Springfield, IL 62701-1796, 217-782-2994 Zoom - Join from PC, Mac, Linux, iOS or Android: https://Illinoisheartland.zoom.us/j/667226270?pwd=eTc0dWk1SIVSQWJ6cXB0M0xzdzIzZz09

IHLS Board of Trustees will accept public comments. Please submit comments and supporting documents to <a href="mailto:publiccomment@illinoisheartland.org">publiccomment@illinoisheartland.org</a> or use the form found on the IHLS website at <a href="https://illinoisheartland.org/content/board-meeting-public-comment-form">https://illinoisheartland.org</a> or use the form found on the IHLS website at <a href="https://illinoisheartland.org/content/board-meeting-public-comment-form">https://illinoisheartland.org</a> or use the form found on the IHLS website at <a href="https://illinoisheartland.org/content/board-meeting-public-comment-form">https://illinoisheartland.org</a> or use the form found on the IHLS website at <a href="https://illinoisheartland.org/content/board-meeting-public-comment-form">https://illinoisheartland.org</a> or use the form found on the IHLS website at <a href="https://illinoisheartland.org/content/board-meeting-public-comment-form">https://illinoisheartland.org</a> or use the form found on the IHLS website at <a href="https://illinoisheartland.org/content/board-meeting-public-comment-form">https://illinoisheartland.org/content/board-meeting-public-comment-form</a>.

| Board of Directors:             |                 |                      |
|---------------------------------|-----------------|----------------------|
| Ann Chandler                    | Sarah Hill      | Nick Norovich        |
| Mark Decker                     | Ryan Johnson    | Emily Pickell        |
| Kim Dykstra                     | Kristi Lear     | Michael Treece       |
| Matthew Greider                 | Linda McDonnell | Kristy Walker        |
| Ann-Marie Harland               | Laura Naugle    | Christine Westerlund |
| Attending via electronic means: |                 |                      |

| 5:00 PM | Action      | 1.  | Call to Order  |
|---------|-------------|-----|--|
| 5:01 PM | Action      | 2.  | Roll Call (Stacie Bushong)   |
| 5:05 PM | Information | 3.  | Chair's Welcome  |
|         | Action      | 4.  | Welcome New Board Members: Ann-Marie Harland (McCoy Memorial Library           |
|         |             |     | (McLeansboro)), Laura Naugle (Hillsboro Area Public Library District), Nick    |
|         |             |     | Norovich (West Frankfort Public Library), and Christine Westerlund (Chatham    |
|         |             |     | Area Public Library District); and returning board member Linda McDonnell (Six |
|         |             |     | Mile Regional Library District (Granite City)). (Attachment 4.1)               |
|         | Action      | 5.  | Election of Officers (Attachment 5.1)  |
|         | Action      | 6.  | Approval of June 24, 2025 Meeting Minutes (Attachment 6.1)                     |
| 5:10 PM | Action      | 7.  | Staff Activity Update or Quarterly Staff Activity Report (Attachment 7.1)      |
|         | Action      | 8.  | Acceptance of June 2025 Bills (Attachment 8.1)                                 |
| 5:30 PM | Information | 9.  | Draft June 2025 Financial Report (Attachment 9.1) (Rhonda Johnisee)            |
|         | Information | 10. | Freedom of Information Act (FOIA) Update                                       |

IMAGINING TOMORROW ~ DELIVERING POSSIBILITIES TODAY!

|           | Information | 11. Open Meetings Act (OMA) Update (Matt Greider)                          |  |  |
|-----------|-------------|--|--|--|
| 5:35 PM   | Information | 12. Public Comment   |  |  |
| 3.33 FIVI | Information |  |  |  |
|           |             | 13. Illinois State Library Report  |  |  |
|           | Information | 14. Communication  |  |  |
|           |             | a. Automatic Materials Handling System (AMHS) Update                       |  |  |
|           |             | 15. Human Resources  |  |  |
| 5:45 PM   | Action      | a. Staff Report (Attachment 15.1)  |  |  |
| 5:50 PM   | Action      | b. Personnel (This portion of the meeting may be held in executive         |  |  |
|           |             | session pursuant to Section 5 ILCS 120 § 2(c)(1))                          |  |  |
| 5:55 PM   | Information | 16. Committee Reports  |  |  |
|           |             | a. Executive   |  |  |
|           |             | b. Budget and Finance  |  |  |
|           |             | c. Policy and Membership – did not meet                                    |  |  |
|           |             | d. Facilities and Operations – did not meet                                |  |  |
|           |             | e. Personnel – did not meet  |  |  |
|           |             | f. Advocacy and Education – did not meet                                   |  |  |
|           | Information | 17. Partner Reports  |  |  |
|           |             | a. Association of Illinois School Library Educators (AISLE) (Leah Gregory) |  |  |
|           |             | b. Illinois Library Association (ILA) (?)                                  |  |  |
|           |             | c. Illinois State Library Advisory Committee (ISLAC) – did not meet        |  |  |
| 6:15 PM   |             | 18. Unfinished Business  |  |  |
|           |             |  |  |  |
|           |             | 19. New Business   |  |  |
| 6:30 PM   | Action      | a. Elect Freedom of Information Act (FOIA) Officer                         |  |  |
|           | Action      | b. Elect Open Meetings Act (OMA) Officer                                   |  |  |
|           | Information | c. August Committee & Board Meeting Dates (Attachment 19.1)                |  |  |
|           | Information | d. Board Committees (Attachment 19.2)                                      |  |  |
|           | Action      | e. Review Closed Session Minutes February 25, 2025                         |  |  |
|           | Action      | f. IMRF Authorized Agent   |  |  |
|           | Action      | g. Agenda Building   |  |  |
| 6:45 PM   | Information | 20. Public Comment   |  |  |
| 7:00 PM   | Information | 21. Announcements  |  |  |
|           |             | a. The next meeting is scheduled for August 26, please be sure to check    |  |  |
|           |             | email regularly in case of date change or cancellation.                    |  |  |
| 7:05 PM   | Action      | 22. Adjournment  |  |  |